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place it in the genealogy room, in the Pocahontas Co. Library in Marlinton, so it will be "secured" for the future. I can't think of a better plan to accomplish both goals of

1) Sharing the info contained in this scrapbook with all of you,  
and 2) Preserving and Securing it's value for our future generations.

God Bless All

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Patti Johnson Sep 30, 2008

Just wanted to let everyone know that the "Old Scrapbook" arrived today, Tuesday, 09-30-08.

The handwritten NOTATIONS are:

"# 3724 Vesta V. Moore Book"

"This book given to me, EEH 1961"

"Enid Harper Adds Old Cards and other items to Aunt Bess Moore's book, which was given to me, EH"

The book is about 9 inches tall and 6 inches wide and 3/4 of an inch thick, leather bound. There are about 70 pages of news clippings, such as we might call "Thoughts For Today", many obituaries, some marriage announcements, and wedding details, a couple of historical stories about the churches of Pocahontas Co., one on Traveller's Repose, some poems, and prayers, some magazine pictures and pictures from greeting cards and just "news or information bits" that had or held some interest for the compiler. There are also "empty spaces" where photographs MIGHT have been, as there are the "corner" photograph holders, still glued to the page, but no photo contained therein.

All of these clipping are pasted onto the pages of some old (law?) book, which I THINK was like a layman's guide to "legal mumbo jumbo", as you can read SOME parts of the original printed words on some of the pages of the book.

Talk about "recycling!" Also, I believe the paste used, was the homemade variety, of flour and water fame, that many of us used as children. I remember well that, that stuff worked! We THOUGHT our Moms were magicians!

My one "regret" is that I will not be able to credit the newspaper source, when I transcribe these items and articles, unless the source is contained in the articles.

I will also try to scan and post some of the pages as pictures in the photo section.

I hope to have everything transcribed and posted by the end of October, or before, so bear with me. Once done, this "treasure" will be sent on to Marlinton!

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Patti Johnson Oct. 15, 2008



From the scrapbook:

### A TRIBUTE OF RESPECT

On November 1, 1907, at Huntersville, closed the earthly life of Mrs. Bessie Moore, wife of Mr. John Andrew Moore, aged thirty years.

The deceased was the daughter of Mr. J.B. and Mrs. Elizabeth Hannah, of Frost, Pocahontas County, West Virginia. Her father had preceded her some years. She leaves a husband, mother, and two sisters, one of whom is the wife of James Harper, of Sunset; and the (other)sister is the wife Rev. Mr. Pullin, of the West Virginia Conference, Methodist Episcopal Church.

In her fourteenth year she united with the Methodist Episcopal Church at Frost, where she was born and reared, and where she was interred on Sunday, the third day of November, in the presence of a large concourse of people who had met to show their respect to a former associate, a consistent member of the church, a dutiful daughter, and a devoted wife.

On October 20, 1898, she was united in marriage to Mr. John Andrew Moore. The marriage was a happy one, and for nine years they journeyed together in wedded happiness. About fourteen months ago, she was taken down with a complicated disease. Everything was done that surgical and medical skill could do to arrest the disease, and prolong life. The devoted attention of a loving husband, the careful attention of sisters and warm friends, all was unavailing to stay the progress of the disease, which terminated her earthly life.

The cause of religion is frequently advanced more by the life professors exhibit than by argument. To see religion carried into daily life where genuiness is tested, has a persuasive influence. Not a few are persuaded to enter upon the Christian journey by an exemplary life lived in their presence. The light of our departed sister shone around her. How many have taken fresh courage, and renewed their didligence, or may have been strengthened or brought to Christ by such a beautiful Christian life we may not know. In one truth we may rest, that such a life as she lived cannot be lived in vain. Of her it may be said, "she being dead, yet speaketh."

As is natural with those who have something to live for, she desired, if it were the Lord's will, to recover, so she might continue the journey with her husband, to whom she was devoted. But when she knew the symptoms were all against her, and all hope of recovery cut off, her prayer was, Thy will be done. She suffered long and much, but was patient under all of it. She faltered not, for her faith was well founded, and her hope was as an anchor of the soul, both sure and steadfast, and entered into that within the vail. As we are told, "that the Captain of our salvation was made perfect through sufferings," so it may be also stated that one of His faithful servants was also made perfect through the same. Not a doubt, or a shadow of a doubt rested on her spiritual sky. Calmly, trustingly, with a gentle pressure on her husband's hands, she passed away, leaving the society in which she moved, and also a large circle of friends poorer, and we doubt not, Heaven richer. Blessed are the dead, which die in the Lord, yea



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saith the Spirit that they may rest from their labors and their works do follow them. From this passage of the Scripture, she received much comfort.

A friend.

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ALSO from the scrapbook:  
MR. JOHN MOORE DIED  
YESTERDAY AFTERNOON

### Well Known Railroad Man Passed Away at the Coast Line Hospital after Illness of Three Months

After an illness of three months, Mr. John A. Moore passed away yesterday afternoon at the Atlantic Coast Hospital. The end came after a long hard struggle for life made by this young man against odds that were not in his favor.

Mr. Moore had lived for the past four or five years, and had come to be one of the best known and most popular young men in the employ of the railroad here. He came to Rocky Mount from Marlinton, W. Va., where his parents and other relatives live. He was not married.

None of his relatives were here at the time of the death of the young man, though his brother had visited him only a short while ago. The remains will be taken to his home in the West Virginia town, and will be accomplished by a committee from the Brotherhood of Railway Trainmen, of which he was a prominent member.

Hand written at the bottom is the date: "Sat. Aug. 29-1914"

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wvculture.org/vrr/marriages:

Date: 20 October 1898

Place: Pocahontas Co., West Virginia, United States

Bride Groom

Name: Vesta V Hannah Jno A Moore

Birth Date:

Birth Place: Pocahontas Co. WV Pocahontas Co. WV

Age at Marriage: 21 26

Marital Status

Prior to Marriage:

Residence: Pocahontas Co. WV Pocahontas Co. WV

Mother:

Father:

Marriage Performed By: D.C. Hedrick

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wvculture.org/vrr/deaths:

Name: Vesta V/Moore

Sex: Female



Death Date:  
 Death Place:  
 Age at Death:  
 Cause of Dea:  
 Burial Place:  
 Burial Date:  
 Cemetery:  
 Funeral Hom:  
 Birth Date:  
 Birth Place: I:  
 Marital Statu:  
 Spouse:  
 Occupation: I:  
 Address:  
 Residence:  
 Mother:  
 Mother's Birt:  
 Father:  
 Father's Birth:  
 Informant: J.C.  
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 From ARFHS  
 Moore John A  
 Moore Vesta

Patti's NOTE  
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Both she and  
 descendants,  
 appreciating  
 Pocahontas (

Thank You,

Patti Johnso

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 Hannah Har

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 old when he  
 she went or



And so everything in the scrapbook, dated later than 1907, was added by Enid, and we must Thank her, too, for the treasures she has given us. Between her Teaching and the scrapbook, she may never know how many lives she touched and affected.

That Enid died in 1989, and the scrapbook "floated" around for almost 20 years, BEFORE Matthew Burns FOUND it, is amazing in itself. A special Thank You belongs to Matthew also.

Everything in the scrapbook has now been transcribed, with only the pictures left to scan and post. Once that is accomplished, the scrapbook will be carefully packaged and sent on to the Library in Marlinton, where I hope it will be honored and treasured, and considered a Tribute to TWO of OUR most amazing Ladies of Pocahontas County:

Vesta V. "Bessie" Hannah Moore AND Enid E. Harper

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from etater.com/OBITS~h on page 26 of 118  
Miss Enid E. Harper

Enid E. Harper, age 93, of Rt. 2, Marlinton (Knapps Creek), died Sunday, January 15, 1989, in University of Virginia Hospital at Charlottesville, Virginia. Miss Harper taught for over forty years in Pocahontas County elementary schools and was a member of the Retired Teachers Association. She was a member of the Mount Carmel United Methodist Church.

Born at Frost April 28, 1895, she was the daughter of James C. and Myrtle F. Hannah Harper.

Surviving her are a brother, Ward E. Harper, and a sister, Evaleigh Harper Herring, both of Rt. 2, Marlinton.

Funeral services were held at 3 p. m. Wednesday in VanReenen Funeral Home by the Rev. John B. Jarman and the Rev. Willis Cornelius, with burial in Mountain View Cemetery.

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From: ARFHS: Pocahontas Co. WV Cemeteries:  
Harper M Evaleigh 1910 1991 POCA093 nee Herring  
Harper Myrtle Floreen 1873 1956 POCA093

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wvculture.org/vrr/deaths:

Name: Myrtle F./Harper

Sex: Female

Death Date: 06 Dec 1956/8:10 P.M.

Death Place: Huntersville, Pocahontas Co., West Virginia

Age at Death: 83y

Cause of Death: Uremia, chronic pyelonephritis, hypertensive CV disease

Burial Place: Pocahontas Co. WV

Burial Date: 09 December 1956

Cemetery: Mountain View Cemetery

Funeral Home: C.Smith



Birth Date: 16 June 1873  
 Birth Place: Frost, (Pocahontas Co.) WV  
 Marital Status: Married  
 Spouse:  
 Occupation: Housewife  
 Address:  
 Residence: Huntersville, Pocahontas Co. WV  
 Mother: Elizabeth M./Moore  
 Mother's Birth Place:  
 Father: J.B./Hannatt(->HANNAH)  
 Father's Birth Place:  
 Informant: J.C. Harper  
 Mary Frances Barlow, Registrar

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wvculture.org/vrr/deaths:

Name: James Cosby/Harper  
 Sex: Male  
 Death Date: 06 October 1960  
 Death Place: Huntersville, Pocahontas Co., West Virginia, United States  
 Age at Death: 89y  
 Cause of Death: acute coronary occlusion  
 Burial Place:  
 Burial Date:  
 Cemetery:

Funeral Home:  
 Birth Date: 07 November 1870  
 Birth Place: Huntersville, Pocahontas Co. WV  
 Marital Status: Widowed  
 Spouse:  
 Occupation: farmer  
 Address:  
 Residence:  
 Mother: Frances Lucretia Gum  
 Mother's Birth Place:  
 Father: P.M. Harper(Preston M. Harper)  
 Father's Birth Place:  
 Informant: Ward Harper

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wvculture.org/vrr/marriages:

Date: 13 June 1894  
 Place: Pocahontas Co., West Virginia, United States  
 Bride Groom  
 Name: Myrtle F Hannah Jas C Harper  
 Birth Date:  
 Birth Place: Pocahontas Co. WV Pocahontas Co. WV



Birth Date: 16 June 1873  
Birth Place: Frost, (Pocahontas Co.) WV  
Marital Status: Married  
Spouse:  
Occupation: Housewife  
Address:  
Residence: Huntersville, Pocahontas Co. WV  
Mother: Elizabeth M./Moore  
Mother's Birth Place:  
Father: J.B./Hannatt(->HANNAH)  
Father's Birth Place:  
Informant: J.C. Harper  
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Cemetery:

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Marital Status: Widowed  
Spouse:  
Occupation: farmer  
Address:  
Residence:  
Mother: Frances Lucretia Gum  
Mother's Birth Place:  
Father: P.M. Harper(Preston M. Harper)  
Father's Birth Place:  
Informant: Ward Harper

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wvculture.org/vrr/marriages:  
Date: 13 June 1894  
Place: Pocahontas Co., West Virginia, United States  
Bride Groom  
Name: Myrtle F Hannah Jas C Harper  
Birth Date:  
Birth Place: Pocahontas Co. WV Pocahontas Co. WV



Age at Marriage: 20 23  
Marital Status  
Prior to Marriage:  
Residence: Pocahontas Co. WV Pocahontas Co. WV  
Mother:  
Father:  
Marriage Performed By: C.M.M. Fultz

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Date: 12 September 1865  
Place: Pocahontas Co., West Virginia, United States  
Bride Groom  
Name: Francis L Gum Preston M Harper  
Birth Date:  
Birth Place: Highland Co. VA Pocahontas Co. WV  
Age at Marriage: 20 21  
Marital Status  
Prior to Marriage: Single Single  
Mother: Frances Gum Malinda Harper  
Father: Henry Gum Samuel Harper  
Residence: Pocahontas Co. WV Pocahontas Co. WV  
Marriage performed by: R.P. Kenedy

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[wvculture.org/vrr/marriages](http://wvculture.org/vrr/marriages)  
Date: 05 October 1871  
Place: Pocahontas Co, West Virginia, United States  
Bride Groom  
Name: Elizabeth M Moore Joseph B Hannah  
Birth Date:  
Birth Place: Pocahontas Co. WV Pocahontas Co. WV  
Age at Marriage: 30 28  
Marital Status  
Prior to Marriage: Single Single  
Mother: Catherine Moore(Nee Gilliland) Mary Hannah(Nee Sharp)  
Father: Isaac Moore John Hannah  
Residence: Pocahontas Co. WV Pocahontas Co. WV  
Occupation: Merchant  
Marriage Performed By: George P. Moore

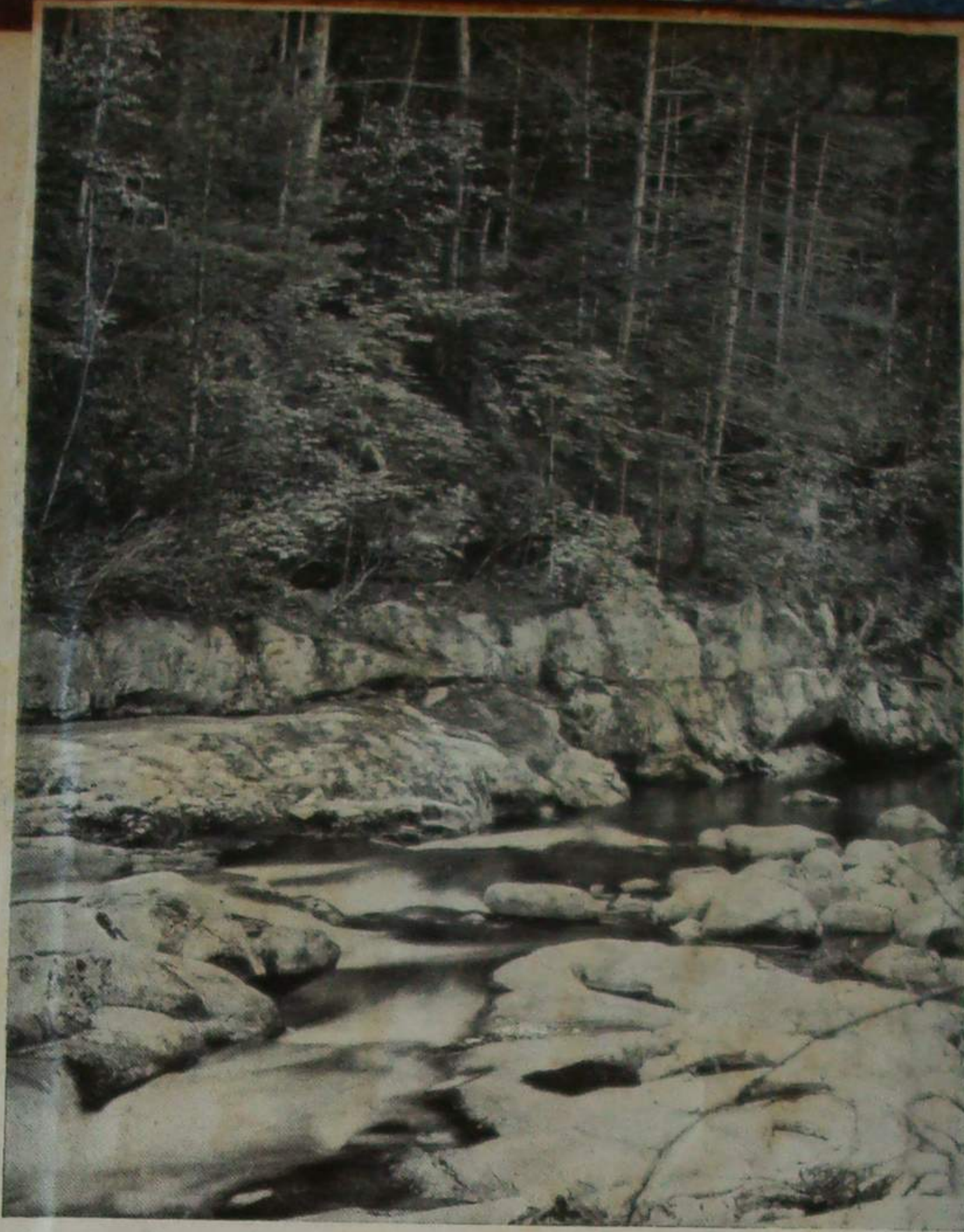












WHITE PINE ALONG LITTLE RIVER IN TENNESSEE



THE EFFECT OF FIRE AND GRAZING ON A



#3774 12.02  
Hester V. Moore's Book



THROUGH THE NORTH CAROLINA FOREST

Photographed by R. H. Scadin

This Book Given to me by H.



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Man's inhumanity to man makes countless thousands mourn.—Burns.

Some people practice humility in order to get the under hold.

**DIRGE FOR A YOUNG GIRL.**

UNDERNEATH the sod low-lying,  
Dark and drear,  
Sleepeth one who left, in dying,  
Sorrow here.

Yes, they're ever bending o'er her  
Eyes that weep ;  
Forms, that to the cold grave bore her,  
Vigils keep.

When the summer moon is shining  
Soft and fair,  
Friends she loved in tears are twining  
Chaplets there.

Rest in peace, thou gentle spirit,  
Throned above,—  
Souls like thine with God inherit  
Life and love!

—James T. Field.

CONTENTED minds are more conducive to happiness than riches, glory, or fame. In our life-work let us remember that will profit us but little if we gain a world of wealth, and lose contentment and happiness.

I WISH that the term "secular life" could be blotted out from our language ; that we could understand that the life of shops and our farms is as truly the religious life as the Sunday church-going.—*Rev. G. Guild.*

Do not despise your situation ; in it you must act, suffer, and conquer. From every point on earth we are equally near to heaven and to the infinite.—*Amiel.*

ON a plain tablet in Westminster Abbey is an inscription over the remains of one who was once eminent as a sculptor :

"What I was, as an artist, seemed of some importance to me while I lived :  
But what I was, as a believer in Jesus Christ, is the only thing of importance to me now."

And such will be the judgment of every one of us as we look back from the hour of death, or from the unseen world, on our earthly life and state.



Give us help from trouble; for  
vain is the help of man.  
PS. 108. 12.



## WEARY.

I am weary of all this sin and sadness.  
 Weary of pleasure, joy and pain,  
 Weary of all earth's fading gladness,  
 Weary of hopes that have proven vain.  
 Weary of smiling to hide the sorrow  
 That deep in my heart is closely pressed,  
 Weary of wishing a bright tomorrow  
 Would lighten this heart and give it rest.  
 Weary of laughter, of pleasure and mirth,  
 Weary of flattery's meaningless knell,  
 Weary of treading the dark paths of earth,  
 Weary of thoughts that were once loved well.

Earth is at best but a wearisome place,  
 Time ever teaches this—it must be true—  
 Many are they who are left in the race:  
 Those who reach home, alas! are few,  
 Death in life's morning how gladly I greet it,  
 Home to my dear loving Father above;  
 With joy and not sorrow my spirit shall meet it,  
 For I know He's not angry—but calleth in love.  
 And often while musing I picture the meeting  
 With those who have gone home a little before;  
 And their low, tender voice I seem to hear greeting,  
 Helping me on to Eternity's shore.



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## Good Advice to Christians.

1. See that your religion makes you a better father or mother, a better son or daughter, a better clerk, a better student, a better friend, a better workman, a better servant.
2. Do not set yourself up as a standard. Cultivate humility. Shun all censoriousness. Remember that each one "to his own master standeth or falleth," and not to you.
3. Set a guard upon the door of your lips; let your conversation be as becometh godliness.
4. Let nothing keep you away from your Saviour. Be resolute in looking to Him for strength.
5. Show by your life what grace can do. There is no language so eloquent as a holy life. Men may doubt what you say, but they will believe what you do.
6. A religion that does not suffice to govern a man will not suffice to save him. That which does not suffice to distinguish him from a wicked world will never distinguish him from a perishing world.

## A CLASH AT ARMS.

"Well, Bobby, have you had a pleasant day?"

"Yes'm; me and Jack took our three pups an' went over t' play 'th Billy Perkins' four cats."

## A MATTER OF EXPENSE.

Jack—"Was yours a long courtship, old fellow?"

Will—"Gracious, no! My wife had nine little brothers and sisters."

Jack—"Really. But what difference did that make?"

Will—"What difference? Well, if you had to bribe a crowd like that to keep out of the parlor every time you went to see your girl you'd soon want to cut expenses."—Boston Traveler.

## IT ALL WILL COME OUT RIGHT.

BY ELLA WHEELER WILCOX.

Whatever is a cruel wrong,  
 Whatever is unjust,  
 The honest years that speed along  
 Will trample in the dust.  
 In restless youth I railed at fate  
 With all my puny might,  
 But now I know if I but wait  
 It all will come out right.  
 Though Vice may don the judge's gown  
 And play the censor's part,  
 And Fact be cowed by Falsehood's frown  
 And nature ruled by art;  
 Though Labor tolls through blinding tears  
 And idle Wealth is might,  
 I know the honest, earnest years  
 Will bring it all out right.  
 Though poor and loveless creeds may pass  
 For pure religion's gold;  
 Though ignorance may rule the mass  
 While truth meets glances cold,—  
 I know a law complete, sublime,  
 Controls us with its might,  
 And in God's own appointed time  
 It all will come out right.



It is only from the belief of the goodness and wisdom of a Supreme Being, that our calamities can be borne in the manner which becomes a man.—Mackenzie.

If anyone speak ill of thee, consider whether he hath truth on his side; and if so, reform thyself, that his censures may not affect thee.—Epictetus.

#### A FEARFUL PENALTY.

"A glass of beer can't hurt anybody! Why, I know a person—yonder he is now—a specimen of manly beauty, a portly six-footer; he has the bearing of a prince. He is one of our merchant princes. His face wears the hue of youth; and now, at the age of fifty-odd, he has the quick, elastic step of our young men of twenty-five, and none more full of wit and mirth than he; and I know he never dines without brandy and water, and never goes to bed without a terrapin or oyster supper, with plenty of champagne; and more than that, he was never known to be drunk. So here is a living exemplar and disproof of the temperance twaddle about the dangerous nature of an occasional glass and the destructive effects of a temperate use of good liquors."

Now it so happened that this specimen of safe brandy drinking was a relation of ours. He died in a year or two after that with chronic diarrhoea, a common end of those who are never drunk, but never out of liquor. He left his widow a splendid mansion uptown, and a clear five thousand a year, besides a large fortune to each of his children, for he had ships on every sea, and credit at every counter, but which he never had occasion to use.

For months before he died—he was a year dying—he could eat nothing without distress; in the midst of his millions he died of inanition.

That is not the half, reader. He had been a steady drinker, a daily drinker for twenty-eight years. He left a legacy to his children which he did not mention. Scrofula has been eating up one daughter for fifteen years; another is in the mad-house; the third and fourth were of unearthly beauty; there was a kind of grandeur in that beauty—but they were blighted, and they paled and faded into Heaven, we trust, in their sweetest teens; another is tottering on the verge of the grave, and only to one of them is left all the senses.—Hall's Journal of Health.

By the time a rumor flies around one block it becomes a lie.—Dallas-Galveston News.

#### WILLIAMS--WAUGH

At the Edray parsonage January 23, 1902, Miss Lula A Waugh and Mr A. D. Williams were united in the holy bonds of matrimony, A. M. Crabtree, officiating. The bride is an xceptionally lovely young person and her beauty and strength of character demand from all with whom she meets honor and respect above mere admiration. As daughter, sister, friend, her influence was enobling and pure.

The groom is a young man of unusual talant and sterling character. He is secretary and treasurers of the Pocahontas County Publishing Company. He also has a position with the Greenbrie and Iron Mountain Railway corps of Engineers.

The young couple have a host of friends to predict for them a bright and happy future. They took the evening train for a tour to Baltimore and Washington.

X.

One part of knowledge consists in being ignorant of such things as are not worthy to be known.—Crates.

The fountain of beauty is the heart and every generous thought illustrates the walls of your chamber.—Bovee.

Whatever makes men good Christians makes them good citizens.—Daniel Webster.

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Behavior is a mirror in which every one displays his image.—Goethe.

"Let me live in my house  
by the side of the road,  
and be a friend of man."

Sam Walter Foss



## WHY I GO TO CHURCH ON RAINY SUNDAYS

BY FRANCES R. HAVERGAL

I attend church on rainy Sundays because—

1. God has blessed the Lord's day and hallowed it, making no exception for hot or cold or stormy days.

2. I expect my minister to be there. I should be surprised if he were to stay at home for the weather.

3. If his hands fail through weakness I shall have great reason to blame myself, unless I sustain him by my prayers and presence.

4. By staying away I may lose the prayers which may bring God's blessing, and the sermon that would have done me great good.

5. My presence is more needful on Sundays when there are few than on those days when the church is crowded.

6. Whatever station I hold in the church, my example must influence others. If I stay away, why may not they?

7. On any important business rainy weather does not keep me at home, and church attendance is, in God's sight, very important.

8. Among the crowds of pleasure-seekers I see that no weather keeps the delicate female from the ball, the party or the concert.

9. Such weather will show me on what foundation my faith is built; it will prove how much I love Christ. True love rarely fails to meet an appointment.

10. Those who stay from church because it is too warm or too cold or too rainy frequently absent themselves on fair Sundays. I must not take a step in that direction.

11. Though my excuses satisfy myself, they still must undergo God's scrutiny; and they must be well grounded to do that.

12. There is a special promise that where two or three meet together in God's name he will be in the midst of them.

13. An avoidable absence from the church is an infallible evidence of spiritual decay. Disciples first follow Christ at a distance, and then, like Peter, do not know him.

14. My faith is to be shown by my self-denying Christian life, and not by the rise or fall of the thermometer.

15. Such yielding to surmountable difficulties prepares for yielding to those merely imaginary, until thousands never enter a church, and yet think they have good reason for such neglect.

16. I know not how many more Sundays God may give me, and it would be a poor preparation for my first Sunday in heaven to have slighted my last Sunday on earth.—  
Selected.

## THE SEVEN WONDERS OF THE WORLD

Of the original "seven wonders of the world" none now remains except the Great Pyramid of Egypt. The tomb of Mausolus, king of Caria, built about 353 B.C., was destroyed before 1400 A.D. The third wonder, the temple of Diana at Ephesus, was built 552 B.C., and was destroyed 356 B.C. The fourth wonder, the walls and terraces of Babylon, were erected about 570 B.C.; they decayed gradually, after Babylon had ceased to be the capital of the Assyrian empire. The Colossus of Rhodes, erected in 282 B.C., stood sixty-four years, was destroyed by an earthquake, and lay in ruins for nearly nine hundred years until a Jew bought it and took it on nine hundred camels to Alexandria. The statue of Zeus, at Olympus, was made 437-433 B.C., was removed to Constantinople, and was destroyed by fire in 475 A.D. The Pharos, at Alexandria, was built about 283 B.C., and was destroyed by an earthquake about 1300 A.D.

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## WORLD'S HARVEST TIME.

January—Australia, New Zealand, Chile, Argentine Republic.

February—Upper Egypt, India (Bombay).

March—Egypt, India.

April—Coast of Egypt, Syria, India, Cyprus, Persia, Asia Minor, Mexico, Cuba.

May—Asia Minor, Algeria, Syria, Persia, Morocco, Central Asia, Mid-China, Japan, Florida, Texas.

June—Spain, Portugal, India, Hungary, Danubian Principalities, South Russia, South France, Turkey, Greece, California, Oregon, Utah, Louisiana, Mississippi, Alabama, Georgia, North and South Carolina, Tennessee, Virginia, Kentucky, Kansas, Arkansas, Colorado, Missouri.

July—Oregon, Virginia, Nebraska, Iowa, Minnesota, Wisconsin, Illinois, Ohio, Indiana, Michigan, New England, New York, Upper Canada, Italy, Hungary, Austria, Switzerland, France, Germany, Russia, Poland, Southern, Midland and Eastern England.

August—United Kingdom, France, Germany, Poland, Denmark, Belgium, Holland, Lower Canada, British Columbia, Manitoba, Hudson Bay Territory.

September—Holland, Scotland, Sweden, North Russia.

November—North Australia, Peru, South Africa.

December—South Australia, Chile, Argentine Republic.